



**Reg No: Date: 14-Jun-2024 Name: AYUSH ADITYA Age: 22 Date of Birth: 22-09-2002**



PHOTO

**Sex: Male ** **Female ** **Marital Status: Single ** **Married **



**Phone: Res: Off: Mobile: 8271301722 e-mail: ayushaditya2949@gmail.com**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **Present Address** | Room No. 203 2nd floor,New Step-inn PG opposite to aroona by pro4 , Spice  Garden ,Lakshminarayana Pura, Marathahalli, Bengaluru-560037 | | | | | | | | | | | | | |
| **2** | **House** | **Rented** |  | | **Leased** | |  | | **Own** | |  | **Years of stay** | |  |  |
| **3** | **Permanent Address** | Flat No 210, Dream Home City Vijay Singh Yadav Path Near Tribhuvan School  Ashopur, Dinapur,Bihar - 801105 | | | | | | | | | | | | | |
| **4** | **House** | **Rented** | |  | | **Leased** | |  | | **Own** |  | **Years of stay** | |  |  |
| **5** | **Father/Husband Name** | BIMAL KUMAR | | | | | | | | | | | | | |
| **6** | **Father/Husband Occupation** | Govt Service | | | | | | | | | | | | | |
| **7** | **Two Referrals with similar exp as your’s** | **Name 1** | | | | | | | | | | | **Name 2** | | |
|  | **Contact Nos.** |  | | | | | | | | | | |  | | |
| **8** | **Source/Referred by** | **Naukri □ Advertisement □ Consultant □**  **Employee Referral □ Employee Name and ID:** | | | | | | | | | | | | | |
| **9** | **Have you been interviewed at FNFI before? Yes No if Yes. when .** | | | | | | | | | | | | | | |

# EDUCATIONAL QUALIFICATIONS:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **Name of the school/college** | **Year of passing** | **Discipline (Subject)** | **% scored** |
| **10** | Don Bosco Academy,Patna | 2018 | Science,Computer | 85 |
| **10+2** | Sri Chaitanya Techno School,Vizag | 2020 | Science,Computer | 75.2 |
| **Degree** | DSCE,Bangalore | 2024 | AIML | 76.09 |
| **Other** |  |  |  |  |

**WORK EXPERIENCE:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization** | **Designation Held** | **Period (From-To)** | **Salary Drawn** | **Reason for leaving** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## I, hereby affirm that:

* **I am willing to work in Night Shifts**: YES / NO



## I will not be taking any leaves within first 3 months of my employment with FNFI (except in case of Medical emergency): YES / NO



And the information given above is true. In case any information as given above is proved to be false or any information as required is suppressed, I shall be liable to be terminated from service and liable for suitable disciplinary action.

**Date: 14 - Jun-24 Ayush**

**Place:Bangalore Signature of the Candidate**

# DOCUMENT CHECKLIST

**(To be produced at day of joining)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **PARTICULARS** | **Y / N / NA** | **REMARKS** |
| 1 | X Mark sheet | Y |  |
| 2 | XII Mark Sheet | Y |  |
| 3 | Graduation Mark Sheets | Y |  |
| 4 | Graduation/Convocation/Course Completion Certificate | N |  |
| 5 | Post- Graduation Mark Sheet | NA |  |
| 6 | Post- Graduation Certificate | NA |  |
| 7 | Diploma Mark Sheets | NA |  |
| 8 | Diploma Certificate | NA |  |
| 9 | Last employees relieving letter/ Service Certificate | NA |  |
| 10 | Last employee Pay Slips | NA |  |
| 11 | Bank Statements | NA |  |
| 12 | PAN CARD | Y |  |
| 13 | AADHAR CARD | Y |  |
| 14 | VOTER ID | N |  |
| 15 | DRIVERS LICENCE | Y |  |

I hereby affirm that:

I have all the above documents mentioned and will provide on the day of joining.

I understand FNFI has stringent back ground verification check and in case any documents are found fabricated I will be liable for legal actions.

HR Remarks:-

Interviewer: